



**MINISTRY OF PUBLIC HEALTH AND SANITATION & MINISTRY OF MEDICAL SERVICES**  
**HIV Exposed Infant (HEI) Follow Up Card**

Name of Facility: \_\_\_\_\_ Facility Code: \_\_\_\_\_ District: \_\_\_\_\_ County: \_\_\_\_\_  
 Cohort by Month and Year of Birth (MM- YYYY) \_\_\_\_\_

**INFANT PROFILE**

HEI Uniqued ID Number: \_\_\_\_\_  
 Name ( First, Middle, Last ) \_\_\_\_\_  
 Sex Male  Female  Date of Birth ( dd-mm-yyyy ) / / Birth Weight (kg) \_\_\_\_\_  
 Date of Enrollment \_\_\_\_\_  
 Source of Referral Ward  OPD  Maternity  CCC  MCH/PMTCT  Other / Specify \_\_\_\_\_  
 ARVs Prophylaxis Sd NVP only  NVP for 6 wks  NVP during BF  None  Other/Specify \_\_\_\_\_  
 History of TB Contact in Household Yes  No  If "YES", Screen for TB; and Appropriately refer for INH Prophylaxis

**PARENTS PROFILE**

Name of Mother \_\_\_\_\_ Alive? Yes  No   
 Mother Received Drugs for PMTCT? Yes  No   
 If Yes, select combination SdNVP only  AZT from 14 wks ,3TC/ NVP/AZT at delivery, AZT/3TC for 1wk  HAART  Interrupted HAART  None  Other (specify).....  
 On ART at enrollment of Infant? Yes  No  If 'Yes' enter regimen \_\_\_\_\_ Parent's CCC No. \_\_\_\_\_  
 Mode of Delivery SVD  C-Section  Place of Delivery Facility  Home

**IMMUNIZATION HISTORY**

BCG  OPV at Birth  OPV 3  Measles 6Mths   
 OPV 1  OPV 2  Penta 3  Measles 9 Mths   
 Penta 1  Penta 2  PCV 10-3  Other (Specify) \_\_\_\_\_  
 PCV 10-1  PCV 10-2   
 Rota 1  Rota 2

**LABORATORY INFORMATION**

Type of Test	Date of Sample Collection	DBS Sample Code	Results	Date Results Collected	Comments:
1st DNA PCR					
Repeat PCR (For Rejections)					
1st Antibody Test @ 9 Months					
Confirmatory PCR, If Antibody is +Ve					
Repeat Confirmatory PCR (For Rejections)					
Final Antibody @ 18 Months					

**FINAL HEI OUTCOMES AT EXIT**

Discharged at 18 months  Transferred Out  Dead   
 Referred to CCC  Lost to follow up  Other (Specify) \_\_\_\_\_

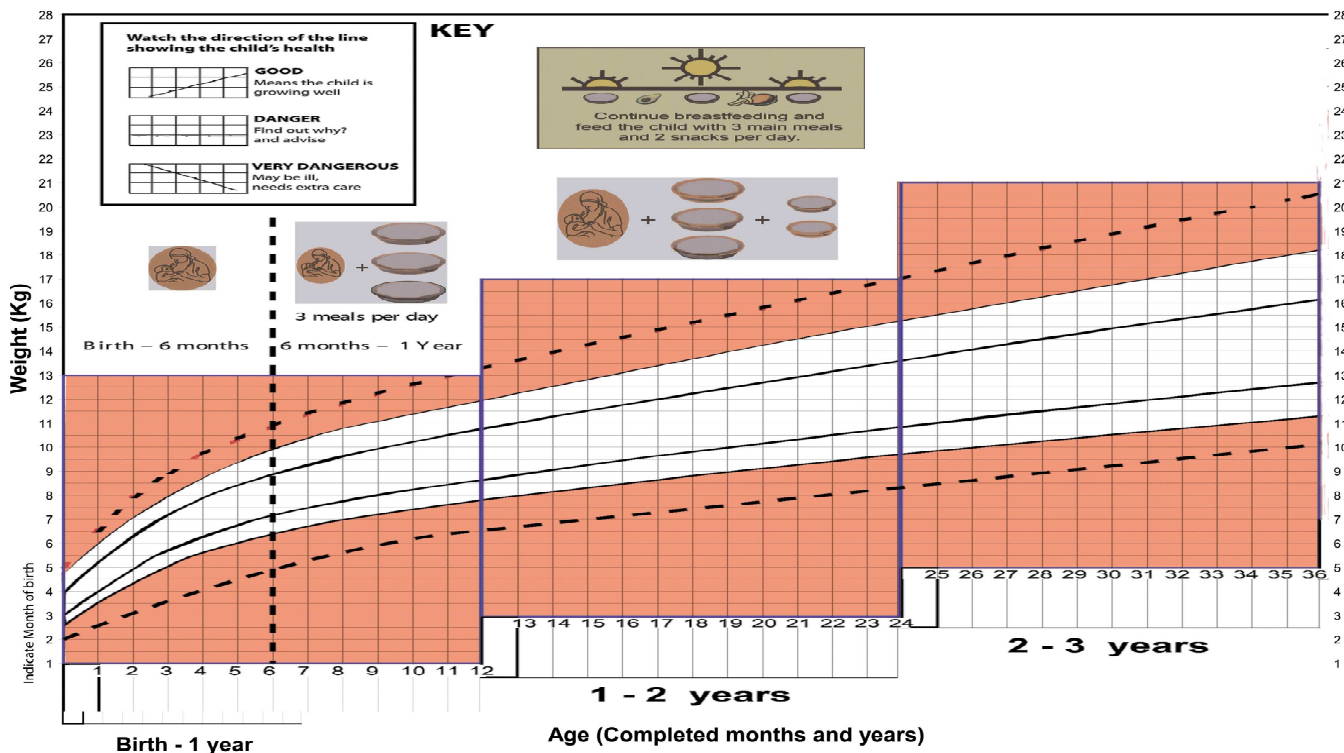
**PATIENT LOCATOR INFORMATION**

Current Address		Permanent Address	
Is address for	Parent <input type="checkbox"/> Guardian <input type="checkbox"/>	Is address for	Parent <input type="checkbox"/> Guardian <input type="checkbox"/>
Name	_____	Name	_____
Telephone Number	_____	Telephone Number	_____
County	_____	County	_____
District	_____	District	_____
Division	_____	Division	_____
Location	_____	Location	_____
Estate / Village	_____	Estate / Village	_____
Hse / Plot	_____	Hse / Plot	_____
Sub / Chief's Name	_____	Sub / Chief's Name	_____
Landmark (e.g School, market)	_____	Landmark (e.g School, market)	_____

±3 Refer for further investigations  
 ±2 to ±3 Refer for nutritional counselling

## Weight-for-Age BOYS

(See page 22 for special care)



±3 Refer for further investigations  
 ±2 to ±3 Refer for nutritional counselling

## Weight-for-Age GIRLS

(See page 22 for special care)

